

# Saint Andrew's Parish

## Kent, Connecticut

### *Welcome to St Andrew's*

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher. Offering envelopes are also available in the pews. We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft.

## **PALM SUNDAY ~ THE SUNDAY of the PASSION** *Year C*

**13 April 2025 :: 10:30 AM**

### **THE LITURGY OF THE PALMS**

*Palm branches are distributed to the People as they gather for this day's worship*

*The people standing, the Celebrant says*

Blessed is the King who comes in the name of the Lord.

*People*      ***Peace in heaven and glory in the highest.***

*Celebrant*      Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

### **Holy Gospel**

Luke 19:28-40

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      ***Glory to you, Lord Christ.***

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!"

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant* The Gospel of The Lord

*People* ***Praise to you, Lord Christ.***

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* ***Hosanna in the highest.***

### **The Procession**

*Celebrant* Let us go forth in peace.

*People* ***In the name of Christ. Amen.***

*During the procession, all hold and wave palm branches as the trumpet leads us into the church.*

### **The Hymn 154**

*All glory, laud and honor (Hymn 154)*

VALET WILL ICH DIR GEBEN

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
 Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

## THE LITURGY OF THE WORD

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All may be seated*

### The First Reading

Isaiah 50:4-9a

*Lector* A reading from the Book of Isaiah.

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the  
beard;  
I did not hide my face  
from insult and spitting.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

### **The Response**

Psalm 31:9-16  
*(Sung by the choir)*

*BCP, p 623*

### **The Second Reading**

Philippians 2:5-11

*Lector*            A reading from the Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form  
of God,  
did not regard equality with God  
as something to be exploited, but emptied  
himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point  
of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### **The Hymn 158**

*Ah, holy Jesus, how hast thou offended?*

HERZLIEBSTER JESU

### **The Gospel Reading**

Luke 23:1-49

*The customary responses before and after the Gospel are omitted.*

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him

perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## **The Prayers of the People: Form I**

*BCP, p 383*

### **The Peace**

*BCP, p 360*

*The People may greet one another in the name of the Lord*

## **THE HOLY COMMUNION**

### **The Offertory**

### **The Anthem**

*O Savior of the world*

John Goss

*All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected*

*Celebrant* All things come of thee, O Lord.  
*People* And of thine own have we given thee.

**The Great Thanksgiving** *Eucharistic Prayer D*

BCP, p 372

SANCTUS & BENEDICTUS

*Holy, holy, holy Lord (S-129)*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

**The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast.

*Then follows:*

*Lamb of God (Agnus Dei) (S-161)*

Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*All baptized Christians, including children, are welcome to receive Holy Communion*

*Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this*

*If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant*

**The Anthem** *Lamb of God most holy* Thomas Morley

**The Postcommunion Prayer** *BCP, p 365*

**The Hymn 171** *Go to dark Gethsemane* PETRA

**Announcements**

**The Dismissal** *BCP, p 366*

*Please remain to pray or leave in silence.*

### **St. Andrew's Prayer List, Week of 04/13/25**

Jackson, Jacob, James DiMartino and his family, Rob B, Dermott, Tom, Mike, Lisby Ritchie, Neil & Family, Bonnie McLachlan, Julie Higgins, Scott, Randy Osolin, Pastor Bob Schipul & family, Walter E., Carleigh Flickinger, Molly Chamberlin, Ann Lacey, Lindsay Quella, Brittney Brand, Glenn Sauer, Thomas, David Sturges, Christine Randolph, Sherman and Maureen, Jackson, Pat Campbell, Coleen Fahey, Ellie, Katie Reed, **Koo, Tom Holihan, Ann Compton**



## **Holy Week and Easter Worship**

**Wednesday, 16 April** Midweek Holy Eucharist 6:00 PM

**Thursday, 17 April** Holy Eucharist: *The Liturgy of Maundy Thursday and the Stripping of the Altar* 6:30 PM

**Friday, 18 April** The Stations of the Cross 12:00 PM

**Friday, 18 April** The Liturgy of Good Friday 6:30 PM

**Sunday, 20 April** Holy Eucharist: *Easter Day* 8:30 AM (spoken) and 10:30 AM (with hymns and choir)

**Coffee hour** immediately follows this service, in the Parish House. Please join us!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the Parish House, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: [standrewskentct.org](http://standrewskentct.org). We are also on Facebook: [facebook.com/standrewskentct](https://www.facebook.com/standrewskentct). We also publish a weekly online newsletter. Please let the Parish Office know if you would like to be added to our distribution list.

# Saint Andrew's Parish

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The Right Reverend Jeffrey W. Mello, *Bishop Diocesan*

The Right Reverend Laura J. Ahrens, *Bishop Suffragan*



Ned Reade, *Senior Warden*

Marel Rogers, *Junior Warden*

Stephen A. Morocco, *Treasurer*

Joan Cassel, *Assistant Treasurer*

Patricia Nordskog, *Clerk*

Vestry Class of 2026

Kathy Fricker

Margie O'Brien

James Vick

Vestry Class of 2027

Marty Johnson

Kris Phelps

Wes Wyrick

Vestry Class of 2028

Eileen Holihan

Janet Nelson

Bill Watts



The Reverend Richard J. Clark, *Rector*

Susan J. Guse, *Director of Music*

KC Compton, *Parish Administrator*

[office.sa.kent@gmail.com](mailto:office.sa.kent@gmail.com) ++ Tues, Wed & Thur, 10:00 – 2:00

Jane Farnol, *Church School Leader*

Joan I. Cassel, *Financial Secretary*

Randy Osolin, *Verger*

Gloria Contreras, *Sexton*