



Saint Andrew's Parish
Kent, Connecticut

THE SUNDAYS *of* EASTERTIDE
AN ORDER *for*
HOLY EUCHARIST
RITE TWO

This booklet contains the complete liturgy of Holy Eucharist as celebrated on Sundays during the season of Eastertide, ending on the Day of Pentecost.

Except for elements that vary from week-to-week, such as the collects, the readings and the hymns, you will find the entire service here. This includes all of the People's responses, as well as the full text of the Creed, the Eucharistic Prayer and the Post-communion Prayer.

A separate, shorter bulletin is published each Sunday that contains the elements that vary each week.

PLEASE DO NOT REMOVE FROM THE CHURCH

The Prelude *(10:30 only)*

THE WORD OF GOD

All stand, as they are able

The Introit *(spoken by the Celebrant)*

The Entrance Hymn *(see the weekly bulletin) (10:30 only)*

The Acclamation and Collect for Purity

BCP, p 355

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Song of Praise *(spoken (8:30) or sung (10:30); see the weekly bulletin)*

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect of the Day, to which the People respond "Amen"

All may be seated

The First Reading

A Lector reads the reading, at the end of which the Lector says

The Word of the Lord.
People Thanks be to God.

The Response: The Psalter *(remain seated)*

A selection from the Book of Psalms is spoken (8:30) or sung (10:30); see the weekly bulletin

The Second Reading

A Lector reads the reading, at the end of which the Lector says

The Word of the Lord.
People Thanks be to God.

The Sequence Hymn (*see the weekly bulletin*) (10:30 only)

The Gospel Reading

All stand, as they are able

The following is said (8:30) or sung (10:30)



*The Celebrant reads the Gospel verse(s) appointed for this day, and the Alleluia is repeated.
Then the Celebrant says*

People The Holy Gospel of our Lord Jesus Christ according to _____.
 Glory to you, Lord Christ.

The Celebrant reads the reading, at the end of which the Celebrant says

People The Gospel of the Lord.
 Praise to you, Lord Christ.

All may be seated

The Sermon

Silence is kept

All stand, as they are able

The Nicene Creed

BCP, p 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor prays the prayers, and the People respond as indicated in the weekly bulletin

During Eastertide, the Confession is omitted

The Peace

BCP, p 360

Celebrant The peace of the Lord be always with you;
People And also with you.

THE HOLY COMMUNION

The Offertory *(see the weekly bulletin)*

The Celebrant says a sentence of Scripture, after which (at 10:30 only) an anthem may be sung or a voluntary played

The Great Thanksgiving *Eucharistic Prayer D*

BCP, p 372

Celebrant Blessed are you, O Lord God of all creation; through your goodness we have this bread to offer, which the earth has given and human hands have made.
It will become for us the Bread of Heaven.

People *Blessed be God forever.*

Celebrant Blessed are you, O Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands.
It will become for us the Cup of Salvation.

People *Blessed be God forever.*

Celebrant The Lord be with you.

People *And also with you.*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

The Sanctus and Benedictus are said (8:30) or sung (10:30)

All may remain standing or kneel, as they are able and prefer

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed and Glorious Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St Andrew, our patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

After elevating and reverencing the consecrated Bread and Wine, the Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, and silence is kept

The Celebrant says

People Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Silence is kept

A PRAYER FOR SPIRITUAL COMMUNION

Traditional

All In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

The Post-communion Prayer

BCP, p 365

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Book of Occasional Services 2018, p 12

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of God's blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you and abide with you for ever. *Amen.*

The Retiring Hymn (*see the weekly bulletin*) (10:30 only)

The Announcements

The Dismissal

BCP, p 366

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

The Postlude (*see the weekly bulletin*) (10:30 only)

Saint Andrew's Parish

1 North Main Street

Post Office Box 309

Kent, Connecticut 06757

st.andrew.kent@snet.net

860.927.3486

www.standrewskentct.org

The Right Reverend Ian T Douglas, *Bishop Diocesan*
The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Christopher Rehkow, *Senior Warden*
Alexandra DiPentima, *Junior Warden*
Stephen A Morocco, *Treasurer*
Andrea Sehl, *Assistant Treasurer*
William Dillon, *Clerk*

Vestry Class of 2022

Alice Hicks
Robert McDowell
Eric Roper

Vestry Class of 2023

Ron Marasco
Marel Rogers
Lynn Perry

Vestry Class of 2024

Katherine Almquist
Kent Freeman
Janet Rivkin



The Reverend Douglas S Worthington, *Priest in Charge*
frdouglas.sak@gmail.com ++ 860.592.0171 (rectory and mobile)
Thomas W Holcombe, *Organist & Director of Choirs*
Laura Filippi, *Parish Administrator*
office.sa.kent@gmail.com ++ Tues & Thur, 10:00 – 2:00
Joan I Cassel, *Financial Secretary*
Bill McLaren, *Sexton*
Randy Osolin, *Verger*

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