

Saint Andrew's Parish

Kent, Connecticut

Welcome to St Andrew's

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher. Offering envelopes are also available in the pews. We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft.

THE SECOND SUNDAY *in* LENT

Year A

01 March 2026 10:30 AM

HOLY EUCHARIST

The Prelude

If thou but suffer God to guide thee

Harold R. Vetter

Hymn 637

How firm a foundation, ye saints of the Lord

LYONS

THE WORD OF GOD

The Salutation

The Trisagion

Trisagion (S-102)
(found on the next page)

Alexander Archangelsky

This setting is intended to be sung three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

$\text{♩} = 60$

Collect of the Day

BCP, p 218

Celebrant The Lord be with you.
People And also with you.
Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

All may be seated

The First Reading

Genesis 12:1-4a

Lector A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless

you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.

People Thanks be to God.

The Response *(remain seated)*

Psalm 121

(Sung by the choir)

BCP, p 779

The Second Reading

Romans 4:1-5,13-17

Lector A reading from the Letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People Thanks be to God.

All stand, as they are able

Hymn 635

If thou but suffer God to guide thee

WER NUR DEN LIEBEN GOTT

The Gospel Reading *(remain standing)*

John 3:1-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed

BCP, p 358

The Prayers of the People, Form I

BCP, p 383

The Confession of Sin *(standing or kneeling)*

BCP, p 360

The Peace

BCP, p 360

The People may greet one another in the name of the Lord

THE HOLY COMMUNION

The Offertory

The Anthem

Surely he has borne our griefs

Antonio Lotti

All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected

The Great Thanksgiving *Eucharistic Prayer D*

BCP, p 372

SANCTUS & BENEDICTUS

Holy, holy, holy Lord (S-129)

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' above a group of notes. The lyrics are placed below the corresponding notes.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast.

All baptized Christians, including children, are welcome to receive Holy Communion

Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this

If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant

The Anthem *Non Nobis* William Byrd

The Postcommunion Prayer *BCP, p 365*

Hymn 473 *Lift high the cross* CRUCIFER

Announcements

The Dismissal *BCP, p 366*

The Postlude *Lift high the cross* Donald Busarow



St. Andrew's Prayer List, Week of 03/01/26

Dermott, Julie Higgins, Prinnie, Walter and Karen, Koo Schadler, Sherman and Maureen, Jackson, Jenine, Ellie, Tom Holihan, Paul Howland, James Vick, Charlene Passini, John Falcone, Ian Tucker, Jan, Xiaoxiang MacFarlane, Peter Root, Elliot and Family, Ann, Lindsay Quella, Robert Pettigrew Jr., Mollie Hinchman, Catherine Mahoney, A. Robert Hirschfeld, **Molly Chamberlin, Carol Hoffman Matzke**

THIS WEEK AT ST ANDREW'S

Monday, 02 March	LGBTQ+ A.A. meeting	8:00 PM
Wednesday, 04 March	Midweek Holy Eucharist	6:00 PM
Wednesday, 04 March	A.A. for Women	7:00 PM
Thursday, 05 March	A.A. meeting	7:00 PM
Thursday, 05 March	Al-Anon meeting	7:00 PM
Sunday, 08 March	Holy Eucharist: <i>The Third Sunday in Lent</i>	8:30 AM (spoken) 10:30 AM (with music)

Coffee hour immediately follows the 10:30 service in the Parish House. Please join us!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the Parish House, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: **standrewskentct.org**. We are also on Facebook: **[facebook.com/standrewskentct](https://www.facebook.com/standrewskentct)**. We also publish a weekly online newsletter. Please let the Parish Office know if you would like to be added to our distribution list.

Saint Andrew's Parish

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The Right Reverend Jeffrey W Mello, *Bishop Diocesan*

The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Marel Rogers, *Senior Warden*
Kathy Fricker, *Junior Warden*
Stephen A. Morocco, *Treasurer*
Joan Cassel, *Assistant Treasurer*
Patricia Nordskog, *Clerk*

Vestry Class of 2027

Marty Johnson
Kris Phelps
Wes Wyrick

Vestry Class of 2028

Eileen Holihan
Janet Nelson
Bill Watts

Vestry Class of 2029

Gene Campbell
Jean DiMartino
George-Ann Gowan



The Reverend Richard J. Clark, *Rector*

Susan J. Guse, *Director of Music*

KC Compton, *Parish Administrator*

office.sa.kent@gmail.com ++ Tues, Wed & Thur, 10:00 – 2:00

Jane Farnol, *Church School Leader*

Joan I. Cassel, *Financial Secretary*

Bruce Osolin, *Verger*

Gloria Contreras, *Sexton*