

# Saint Andrew's Parish

## Kent, Connecticut

### *Welcome to St Andrew's*

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher. Offering envelopes are also available in the pews.

We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft.

Today we are pleased to welcome The Reverend Cam Hardy as our celebrant and preacher.

### THE FOURTH SUNDAY AFTER THE EPIPHANY *Year B*

**28 January 2024    8:30 and 10:30 AM**

*Holy Eucharist, Rite Two, begins on page 355 of the Book of Common Prayer.*

### THE LITURGY OF THE WORD

*An asterisk (\*) indicates items that occur at 10:30 only*

**\* The Prelude**

*Fantasia*

Johann Pachelbel

*All stand, as they are able*

**\* The Hymn 494**

*O for a thousand tongues to sing*

AZMON

*Celebrant  
People*

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be his Kingdom, now and for ever. Amen.*

## The Collect for Purity

*BCP, p 355*

## The Song of Praise

*at 8:30*

*Glory to God*

*BCP, p 356*

*at 10:30* **Hymnal S-280**

*Glory to God*

Robert Powell

## The Collect of the Day

*BCP, p 215*

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated*

## The First Reading

Deuteronomy 18:15-20

*Lector*          A reading from the Book of Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

*Lector*          The Word of the Lord.  
*People*          Thanks be to God.

## **The Response** *(remain seated)*

*(8:30)* Psalm 111

*BCP, p 754*

*(10:30)* Psalm 111

*(sung by the Choir; text found on BCP p 754)*

## **The Second Reading**

1 Corinthians 8:1-13

*Lector*            A reading from the First Letter to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*All stand, as they are able*

**The Gospel Reading** *(remain standing)*

Mark 1:21-28

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*          *Glory to you, Lord Christ.*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Celebrant*      The Gospel of the Lord.  
*People*          *Praise to you, Lord Christ.*

**The Homily**

*Silence is kept*

*All stand, as they are able*

**The Nicene Creed**

*BCP, p 358*

**The Prayers of the People, Form IV**

*BCP, p 388*

**The Confession of Sin** *(said either standing or kneeling)*

*BCP, p 360*

**The Peace**

*Celebrant*      The Peace of the Lord be always with you.  
*People*          *And also with you.*

*The People may greet one another in the name of the Lord*

*All may be seated*

# THE HOLY COMMUNION

## The Offertory

### \* The Anthem

*Choir Anthem*

*All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected*

*Celebrant* All things come of thee, O Lord.  
*People* And of thine own have we given thee.

## The Great Thanksgiving *Eucharistic Prayer B*

*BCP, p 367*

SANCTUS & BENEDICTUS

*at 10:30* **Hymnal S-129**

Powell

THE LORD'S PRAYER

*BCP, p 364*

THE BREAKING OF THE BREAD

*BCP, p 364*

### \* The Hymn **339**

*For the bread which you have broken*

OMNIDIE

*All baptized Christians are welcome to receive Holy Communion*

*Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this*

*If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant*

## The Postcommunion Prayer *(said either standing or kneeling)*

*BCP, p 365*

## The Blessing

### \* The Hymn **594**

*God of grace and God of glory*

CWM RHONDDA

*All may be seated*

## **Announcements**

### **The Dismissal**

*BCP, p 366*

### **\* The Postlude**

*Chromatic Fugue*

Johann Pachelbel



The flowers this day have been given to the glory of God

*and*

In Memory of Edward F. "Coe" de Villafranca



### THIS WEEK AT ST ANDREW'S

Today	Church School	10:30 AM
Monday, 29 January	LGBTQ+ A.A. meeting	8:00 PM
Wednesday, 31 January	Midweek Holy Eucharist	6:00 PM
Wednesday, 31 January	Kent Singers Rehearsal	7:00 PM
Thursday, 01 February	A.A. meeting	7:00 PM
Thursday, 01 February	Al-Anon meeting	7:00 PM
Sunday, 04 February	Holy Eucharist: <i>The Fifth Sunday after the Epiphany</i>	8:30 AM (spoken) 10:30 AM (with music)
Sunday, 04 February	Church School	10:30 AM
Sunday, 04 February	Annual Meeting	11:45 AM

Please join us for coffee hour after the 10:30 service!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the Parish House, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: **[standrewskentct.org](http://standrewskentct.org)**. We are also on Facebook: **[facebook.com/standrewskentct](https://facebook.com/standrewskentct)**. We also publish a weekly online newsletter. Please let the Parish Office know if you would like to be added to our distribution list.

# Saint Andrew's Parish

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860.927.3486

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The Right Reverend Jeffrey W Mello, *Bishop Diocesan*

The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Alexandra DiPentima, *Senior Warden*

Katherine Almquist, *Junior Warden*

Stephen A Morocco, *Treasurer*

Andrea Sehl, *Assistant Treasurer*

William Dillon, *Clerk*

## Vestry Class of 2024

Anne Everett

Kent Freeman

Ned Reade

## Vestry Class of 2025

Patricia Nordskog

Judy Perkins

Michael Ward

## Vestry Class of 2026

Kathy Fricker

Margie O'Brien

James Vick



Susan J Guse, *Director of Music*

Ron Marasco, Ph.D., *Director of Education*

KC Compton, *Parish Administrator*

[office.sa.kent@gmail.com](mailto:office.sa.kent@gmail.com) ++ Tues, Wed & Thur, 10:00 – 2:00

Joan I Cassel, *Financial Secretary*

Randy Osolin, *Verger*

Gloria Contreras, *Sexton*