

# Saint Andrew's Parish

## Kent, Connecticut

### *Welcome to St Andrew's*

We are no longer requiring anyone to wear a mask, but if you wish to do so, you are very welcome to.

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher or Fr Douglas. Offering envelopes are also available in the pews.

We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft. Activity bags and the *Sunday Junior Paper*, which helps children interpret our readings for this day, are available in the Narthex (lobby). Please ask an usher if you need help finding these resources.

### THE FIRST SUNDAY *of* ADVENT *Year A*

27 November 2022 10:30 AM

### HOLY EUCHARIST

*Holy Eucharist, Rite Two, begins on page 355 of the Book of Common Prayer, which is the black book; unless otherwise noted, all music will be found in the red hymnal (hymns with numbers beginning "S-" are located in the front of the hymnal)*

#### **The Prelude**

*My Lord, what a morning,  
when the stars begin to fall*

Spiritual  
arr Richard Billingham

#### **Welcome** *(remain seated)*

*All stand, as they are able*

# The Great Litany

(Michael Chamberlin, Cantor)

BCP, p 148

O God the Father, Creator of heaven and earth,

*People*



Have mer - cy up - on us.

O God the Son, Redeemer of the world,

*Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful,

*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,

*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

*People*



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

*People*



Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose

homes are broken or torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all humankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of the Blessed and Glorious Virgin Mary, St Andrew, our patron, and all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*



*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

<i>Officiant</i>	<i>People</i>
	
O Lamb of God, that takest away the sins of the world,	Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world,	Have mer-cy up-on us.
<i>Officiant</i>	<i>People</i>
	
O Lamb of God, that takest away the sins of the world,	Grant us thy peace.
<i>Officiant</i>	<i>People</i>
	
O Christ, hear us.	O Christ, hear us.

**The Kyrie Hymn S-88**

*Kyrie eleison*  
*(Lord, have mercy)*

Robinson

**THE WORD OF GOD**

**The Salutation and Collect of the Day**

*BCP, p 211*

*Celebrant* The Lord be with you.  
*People* And also with you.  
 Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All may be seated*

**The First Reading**

Isaiah 2:1-5

*Lector* A reading from the Book of Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
 the mountain of the LORD's house

shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,  
"Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### **The Response**

Psalm 122  
*(sung by the Choir)*

Plainsong Chant

### **The Second Reading**

Romans 13:11-14

*Lector*            A reading from the Letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*All stand, as they are able*

## **The Hymn**

*People, look east  
(found on page 14 of this bulletin)*

BESANÇON CAROL

## **The Gospel Reading** *(remain standing)*

Matthew 24:36-44

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*          *Glory to you, Lord Christ.*

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Celebrant*      The Gospel of the Lord.  
*People*          *Praise to you, Lord Christ.*

*All may be seated*

## **The Sermon**

*Silence is kept*

*All stand, as they are able*

## **The Nicene Creed**

*BCP, p 358*

*Because the Great Litany has been said, the Prayers of the People are omitted this day*

## **The Confession of Sin** *(said either standing or kneeling)*

*BCP, p 360*

## **The Peace**

*BCP, p 360*

*Celebrant*      The Peace of the Lord be always with you.  
*People*          *And also with you.*

*The People may greet one another in the name of the Lord*

*All may be seated*

## THE HOLY COMMUNION

### The Offertory

#### The Anthem

*Keep your lamps, trimmed and burning*

Spiritual  
arr Andre Thomas

*All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected*

*Celebrant* All things come of thee, O Lord.  
*People* And of thine own have we given thee.

#### The Great Thanksgiving Eucharistic Prayer A

BCP, p 361

SANCTUS & BENEDICTUS

**Hymn S-129**

*Holy, holy, holy Lord*

Powell

THE LORD'S PRAYER

BCP, p 364

THE BREAKING OF THE BREAD

BCP, p 364

*All baptized Christians are welcome to receive Holy Communion*

*Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this*

*If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant*

*You may place the empty wine glass on one of the trays in front of the first pews, as you return to your seat*

#### The Anthem

*Sleepers, wake, a voice is calling*

Traditional

**\* The Hymn**

*O Lord, hear my prayer*

Taizé Community

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O". The score ends with a "Fine" marking and a repeat sign.

Words: Psalm 102. Music: Jacques Berthier (1923-1994).

**The Post-communion Prayer** *(said either standing or kneeling)*

*BCP, p 365*

## The Advent Blessing

*Book of Occasional Services (2018), p 8*

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of God's blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty ...

**The Hymn 57**

*Lo! he comes in clouds descending*

HELMSLEY

*All may be seated*

## Announcements

**The Dismissal**

*BCP, p 366*

*The People remain at their seats until the Celebrant and Altar Party have made their way to the Narthex*

**\* The Postlude**

*O come, O come, Emmanuel*

15<sup>th</sup> century French processional;  
arr Robert J Powell



The greens this day have been given to the glory of God  
*and*  
In memory of Mary and Martha Armstrong

**THIS WEEK AT ST ANDREW'S**

Today	Church School	10:30 AM
Today	Coffee Hour	11:40 AM
Today	Sherman Chamber Ensemble <i>Jazzing It Up!</i>	4:00 PM
Monday, 28 November	Finance Committee Meeting	4:00 PM
Monday, 28 November	LGBTQ+ A.A. meeting	8:00 PM
Wednesday, 30 November	Midweek Holy Eucharist	6:00 PM
Wednesday, 30 November	A.A. for Women (Zoom)	7:00 PM
Thursday, 01 December	A.A. meeting	7:00 PM
Thursday, 01 December	Al-Anon meeting	7:00 PM
Saturday, 03 December	Nominating Committee Meeting	2:30 PM
Sunday, 04 December	Holy Eucharist: <i>The Second Sunday of Advent</i>	8:30 AM (spoken) 10:30 AM (with music)
Sunday, 04 December	Choir Rehearsal	9:15 AM
Sunday, 04 December	Church School	10:30 AM

Please join us for **Coffee Hour in the Parish House**, following the 10:30 service!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the Parish House, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: **standrewskentct.org**. We are also on Facebook: **facebook.com/standrewskentct**. We also publish a weekly online newsletter. Please let the Parish Office know if you would like to be added to our distribution list.

1 Peo - ple, look East. The time is near of the  
 2 Fur - rows, be glad. Though earth is bare, one more  
 3 Birds, though you long have ceased to build, guard the  
 4 Stars, keep the watch. When night is dim one more  
 5 An - gels, an - nounce with shouts of mirth Christ who

crown - ing of the year. Make your house fair as you are  
 seed is plant - ed there: give up your strength the seed to  
 nest that must be filled. E - ven the hour when wings are  
 light the bowl shall brim, shin - ing be - yond the frost - y  
 brings new life to earth. Set ev - ery peak and val - ley

a - ble, trim the hearth and set the ta - ble.  
 nour - ish, that in course the flow'r may flour - ish.  
 fro - zen God for fledg - ing time has cho - sen. Peo - ple, look  
 weath - er, bright as sun and moon to - geth - er.  
 hum - ming with the word, the Lord is com - ing.

East and sing to - day: Love the guest is on the way.

The image shows a musical score for a song. It consists of three staves. The top staff is a vocal line in treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are written below the notes. The middle and bottom staves are piano accompaniment, with the middle staff in treble clef and the bottom staff in bass clef, both sharing the same key signature and time signature. The piano part features chords and moving lines in both hands.

Words: Eleanor Farjeon (1881–1965) © 1957 Harold Ober Associates, Inc. All rights reserved. Used by permission.  
Music: *Besancon Carol*; harm. Gary Fitzgerald © Gary Fitzgerald. All rights reserved. Used by permission.

# Saint Andrew's Parish

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The Right Reverend Jeffrey W Mello, *Bishop Diocesan*  
The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Alexandra DiPentima, *Senior Warden*  
Katherine Almquist, *Junior Warden*  
Stephen A Morocco, *Treasurer*  
Andrea Sehl, *Assistant Treasurer*  
William Dillon, *Clerk*

## Vestry Class of 2023

Ron Marasco  
Lynn Perry  
Marel Rogers

## Vestry Class of 2024

Anne Everett  
Kent Freeman  
Ned Reade

## Vestry Class of 2025

Patricia Nordskog  
Judy Perkins  
Michael Ward



The Reverend Douglas S Worthington, *Priest in Charge*

[frdouglas.sak@gmail.com](mailto:frdouglas.sak@gmail.com) ++ 860.592.0171 (rectory *and* mobile)

Susan J Guse, *Director of Music*

Ron Marasco, Ph.D., *Director of Education*

KC Compton, *Parish Administrator*

[office.sa.kent@gmail.com](mailto:office.sa.kent@gmail.com) ++ Tues & Thur, 10:00 – 2:00

Jane Farnol, *Church School Leader*

Joan I Cassel, *Financial Secretary*

Randy Osolin, *Verger*

Gloria Contreras, *Sexton*