

# Saint Andrew's Parish

## Kent, Connecticut

### *Welcome to St Andrew's*

We are no longer requiring anyone to wear a mask, but if you wish to do so, you are very welcome to.

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher or Fr Douglas. Offering envelopes are also available in the pews.

We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft. Activity bags and the *Sunday Junior Paper*, which helps children interpret our readings for this day, are available in the Narthex (lobby). Please ask an usher if you need help finding these resources.

## THE SIXTEENTH SUNDAY AFTER PENTECOST

*Year C, Proper 21*

**25 September 2022 8:30 and 10:30 AM**

## HOLY EUCHARIST

*Holy Eucharist, Rite Two, begins on page 355 of the Book of Common Prayer, which is the black book; unless otherwise noted, all music will be found in the red hymnal*

*An asterisk (\*) indicates items that occur at 10:30 only*

**\* The Prelude**

*Vater unser in Himmelreich*  
(Our Father in heaven)

Samuel Scheidt

**Welcome and the Collect for Purity** *(remain seated)*

# THE WORD OF GOD

*All stand, as they are able*

## \* **The Hymn 423**

*Immortal, invisible, God only wise*

ST DENIO

*Celebrant  
People*

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be his Kingdom, now and for ever. Amen.*

## **The Song of Praise**

*at 8:30*

*Glory to God*

*BCP, p 356*

*at 10:30*

*Glory to God  
(found in the leaflet in the pew rack)*

John Rutter

## **The Salutation and Collect of the Day**

*BCP, p 234*

*Celebrant  
People*

The Lord be with you.  
*And also with you.*  
Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated*

## **The First Reading**

Jeremiah 32:1-3a,6-15

*Lector*

A reading from the Book of Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of

redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### **The Response** *(remain seated)*

<i>at 8:30</i>	Psalm 91:1-6,14-16	<i>BCP, p 719</i>
<i>at 10:30</i>	Psalm 91:1-6,14-16 <i>(sung by the Choir)</i>	Anglican Chant

### **The Second Reading**

1 Timothy 6:6-19

*Lector*            A reading from the First Letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of



them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

*All may be seated*

## **The Sermon**

*Silence is kept*

*All stand, as they are able*

## **The Nicene Creed**

*BCP, p 358*

## **The Prayers of the People**

*Intercessor*      Create in us fresh hearts, O Lord;  
*People*            and renew a right spirit within us.

*Celebrant*      ... one God, for ever and ever.  
*People*          Amen.

## **The Confession of Sin** *(said either standing or kneeling)*

*BCP, p 360*

## **The Peace**

*BCP, p 360*

*Celebrant*      The Peace of the Lord be always with you.  
*People*          And also with you.

*The People may greet one another in the name of the Lord*

*All may be seated*

# **THE HOLY COMMUNION**

## **The Offertory**

## **\* The Anthem**

*Lord, for thy tender mercies' sake*

Richard Farrant

*All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected*

*Celebrant* All things come of thee, O Lord.  
*People* And of thine own have we given thee.

**The Great Thanksgiving** *Eucharistic Prayer 2*

*Enriching Our Worship 1*

SANCTUS & BENEDICTUS

*at 8:30*

*BCP, p 362*

*at 10:30 (found in the leaflet in the pew rack)*

Marcia Pruner

THE DOXOLOGY AND GREAT AMEN

*Celebrant* ... to you be honor, glory and praise, for ever and ever.  
*People* AMEN.

THE LORD'S PRAYER

*BCP, p 364*

THE BREAKING OF THE BREAD

*BCP, p 364*

*All baptized Christians are welcome to receive Holy Communion*

*Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this*

*If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant*

*You may place the empty wine glass on one of the trays in front of the first pews, as you return to your seat*

**\* The Anthem**

*Cast thy burden upon the Lord*  
*(from Elijah)*

Felix Mendelssohn

**\* The Hymn**

*Bless the Lord, my soul*

Taizé Community

Musical score for the hymn "Bless the Lord, my soul" in 4/4 time, key of B-flat major. The score consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

**The Post-communion Prayer** (*said either standing or kneeling*)

*BCP, p 365*

**The Blessing**

**\* The Hymn 568**

*Father all loving, who rulest in majesty*

WAS LEBET

*All may be seated*

**Announcements**

**The Dismissal**

*BCP, p 366*

*The People remain at their seats until the Celebrant and Altar Party have made their way to the Narthex*

**\* The Postlude**

*Allegro from Autumn in The Four Seasons*

Antonio Vivaldi



The flowers this day have been given to the glory of God

**THIS WEEK AT ST ANDREW'S**

Today	Church School	10:30 AM
Today	Vestry Get-together	4:30 PM
Monday, 26 September	LGBTQ+ A.A. meeting	8:00 PM
Tuesday, 27 September	Introduction to <i>The Book of Common Prayer</i>	11:00 AM
Wednesday, 28 September	Midweek Holy Eucharist	6:00 PM
Wednesday, 28 September	A.A. for Women (Zoom)	7:00 PM
Thursday, 29 September	Holy Eucharist: <i>St Michael and All Angels</i>	9:00 AM
Thursday, 29 September	A.A. meeting	7:00 PM
Thursday, 29 September	Al-Anon meeting	7:00 PM
Saturday, 01 October	Nancy Weidner's Funeral	1:00 PM
Sunday, 02 October	Holy Eucharist: <i>The Seventeenth Sunday after Pentecost</i>	8:30 AM (spoken) 10:30 AM (with music)
Sunday, 02 October	Choir Rehearsal	9:15 AM
Sunday, 02 October	Church School	10:30 AM
Sunday, 02 October	Blessing of the Animals	11:40 AM

Please join us for **Coffee Hour in the Parish House**, following the 10:30 service!

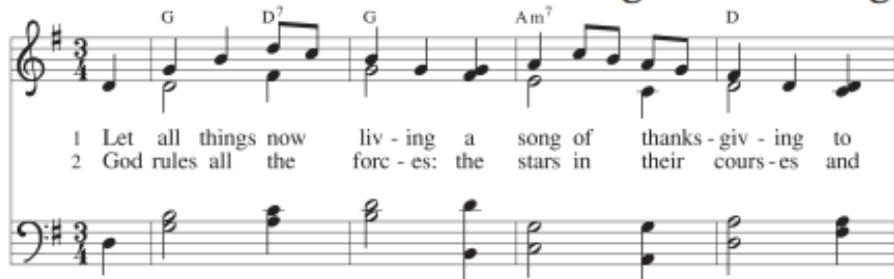
There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the Parish House, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: **standrewskentct.org**. We are also on Facebook: **facebook.com/standrewskentct**. We also publish a weekly online newsletter. Please let the Parish Office know if you would like to be added to our distribution list.

## 881

## Let All Things Now Living

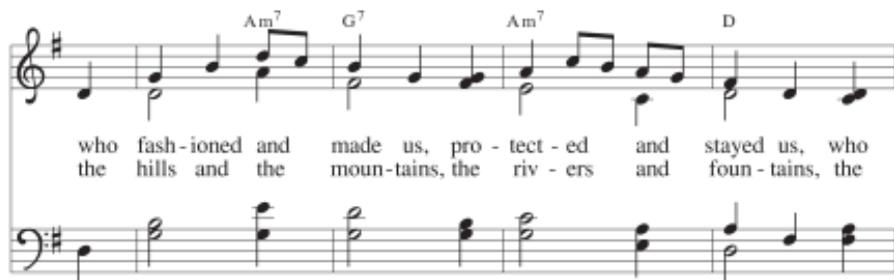
1 Let all things now liv - ing a song of thanks - giv - ing to  
 2 God rules all the forc - es: the stars in their cours - es and



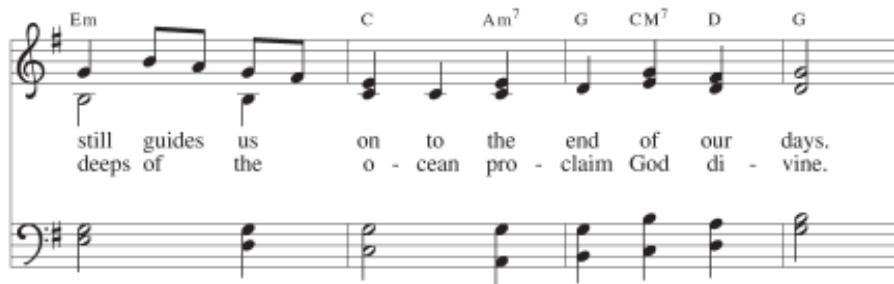
God the cre - a - tor tri - um - phant - ly raise,  
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
 the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
 deeps of the o - cean pro - claim God di - vine.





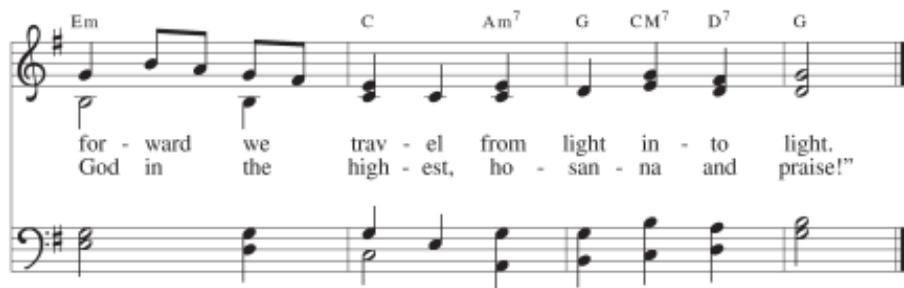
God's ban - ners are o'er us, God's light goes be -  
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light,  
 God in the high - est, ho - san - na and praise!"

# Saint Andrew's Parish

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[saintandrewskent@gmail.com](mailto:saintandrewskent@gmail.com)

860.927.3486

[www.standrewskentct.org](http://www.standrewskentct.org)

The Right Reverend Ian T Douglas, *Bishop Diocesan*  
The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Alexandra DiPentima, *Senior Warden*  
Katherine Almquist, *Junior Warden*  
Stephen A Morocco, *Treasurer*  
Andrea Sehl, *Assistant Treasurer*  
William Dillon, *Clerk*

## Vestry Class of 2023

Ron Marasco  
Lynn Perry  
Marel Rogers

## Vestry Class of 2024

Anne Everett  
Kent Freeman  
Ned Reade

## Vestry Class of 2025

Patricia Nordskog  
Judy Perkins  
Michael Ward



The Reverend Douglas S Worthington, *Priest in Charge*  
[frdouglas.sak@gmail.com](mailto:frdouglas.sak@gmail.com) ++ 860.592.0171 (rectory *and* mobile)

Susan J Guse, *Director of Music*

Ron Marasco, Ph.D., *Director of Education*

KC Compton, *Parish Administrator*

[office.sa.kent@gmail.com](mailto:office.sa.kent@gmail.com) ++ Tues & Thur, 10:00 – 2:00

Jane Farnol, *Church School Leader*

Joan I Cassel, *Financial Secretary*

Randy Osolin, *Verger*

Gloria Contreras, *Sexton*