

# Saint Andrew's Parish

## Kent, Connecticut

### *Welcome to St Andrew's*

We are no longer requiring anyone to wear a mask, but if you wish to do so, you are very welcome to.

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher or Fr Douglas. Offering envelopes are also available in the pews.

We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft. Activity bags and the *Sunday Junior Paper*, which helps children interpret our readings for this day, are available in the Narthex (lobby). Please ask an usher if you need help finding these resources.

## THE NINTH SUNDAY AFTER PENTECOST

*Year C, Proper 14*

**07 August 2022 8:30 and 10:30 AM**

## HOLY EUCHARIST

*At 8:30, Holy Eucharist, Rite One, begins on page 323 of the Book of Common Prayer, which is the black book*

*At 10:30, Holy Eucharist, Rite Two, begins on page 355 of the Book of Common Prayer, which is the black book; unless otherwise noted, all music will be found in the red hymnal*

*An asterisk (\*) indicates items that occur at 10:30 only*

**\* The Prelude**

*Air from Water Music*

G F Handel

**Welcome and The Collect for Purity** *(remain seated)*

# THE WORD OF GOD

*All stand, as they are able*

## \* **The Hymn 533**

*How wondrous and great thy works*

LYONS

*Celebrant  
People*

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be his Kingdom, now and for ever. Amen.*

## **The Song of Praise**

*at 8:30*

*Glory to God*

*BCP, p 324*

*at 10:30* **Hymnal S-280**

*Glory to God*

Robert Powell

## **The Salutation and Collect of the Day**

*BCP, p 180 (8:30) or p 232(10:30)*

*at 8:30*

*Celebrant  
People*

The Lord be with you.  
*And with thy spirit.*  
Let us pray.

*at 10:30*

The Lord be with you.  
*And also with you.*  
Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated*

## **The First Reading**

Isaiah 1:1,10-20

*Lector*

A reading from the Book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your  
sacrifices?  
says the Lord;  
I have had enough of burnt offerings  
of rams  
and the fat of fed beasts;



3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

*Antiphon*

4 He calls the heavens and the earth  
from above \*  
to witness the judgment of his people.

5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."

6 Let the heavens declare the rightness  
of his cause; \*  
for God himself is judge.

*Antiphon*

7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.

8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

*Antiphon*

23 Consider this well, you who forget God, \*  
lest I rend you and there be none  
to deliver you.

24 Whoever offers me the sacrifice  
of thanksgiving honors me; \*  
but to those who keep in my way will I show  
the salvation of God."

*Antiphon*

**The Second Reading**

Hebrews 11:1-3,8-16

*Lector* A reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one.

Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*All stand, as they are able*

\* **The Hymn 623**            *O what their joy and their glory must be*            O QUANTA QUALIA

**The Gospel Reading** (*remain standing*)            Luke 12:32-40

*at 8:30*

*Celebrant*        The Holy Gospel of our Lord Jesus  
Christ according to Luke.  
*People*            *Glory be to thee, O Christ.*

*at 10:30*

The Holy Gospel of our Lord Jesus  
Christ according to Luke.  
*Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*at 8:30*

*Celebrant*        The Gospel of the Lord.  
*People*            *Praise be to thee, O Christ.*

*at 10:30*

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

*All may be seated*

## **The Sermon**

*Silence is kept*

*All stand, as they are able*

## **The Nicene Creed**

*BCP, p 327 (8:30) or p 358 (10:30)*

## **The Prayers of the People**

*at 8:30*

*BCP, p 328*

*at 10:30 (prayed by an Intercessor, with the People making the following responses)*

*Intercessor*    In your mercy, O Lord,  
*People*            Hear our prayer.

*Celebrant*      ... through Jesus Christ our Lord.  
*People*            Amen.

**The Confession of Sin** *(said either standing or kneeling)* *BCP, p 330 (8:30) or p 360 (10:30)*

## **The Peace**

*BCP, p 332 (8:30) or p 360 (10:30)*

*The People may greet one another in the name of the Lord*

*All may be seated*

# **THE HOLY COMMUNION**

## **The Offertory**

### **\* The Hymn**

*Blessed assurance, Jesus is mine!*  
*(found on page 10 of this bulletin)*

ASSURANCE

*All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected*

*Celebrant*      All things come of thee, O Lord.  
*People*            And of thine own have we given thee.

## The Great Thanksgiving

at 8:30 Eucharistic Prayer I BCP, p 333

at 10:30 Eucharistic Prayer B BCP, p 367

SANCTUS & BENEDICTUS

at 8:30 BCP, p 334

at 10:30 **Hymnal S-129** Powell

THE LORD'S PRAYER BCP, p 336 **(8:30)** or p 364 **(10:30)**

THE PRAYER OF HUMBLE ACCESS *(8:30 only)* BCP, p 337

THE BREAKING OF THE BREAD BCP, p 337 **(8:30)** or p 364 **(10:30)**

*All baptized Christians are welcome to receive Holy Communion*

*Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this*

*If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant*

**The Post-communion Prayer** BCP, p 339 **(8:30)** or p 365 **(10:30)**  
*(said either standing or kneeling)*

## The Blessing

\* **The Hymn 625** *Ye holy angels bright* DARWALL'S 148<sup>TH</sup>  
*(selected as a favorite by Marel Rogers)*

*All may be seated*

## Announcements

### The Dismissal

*BCP, pp 339-40 (8:30) or p 366 (10:30)*

*The People remain at their seats until the Celebrant and Altar Party have made their way to the Narthex*

### \* The Postlude

*Epilogue*

Norman Gilbert



The flowers this day have been given to the glory of God

*and*

In memory of Jim Perkins

*and*

In memory of Cliff Rogers

*and*

In memory of Fran de Villafranca



**THIS WEEK AT ST ANDREW'S**

Today	Church School	10:30 AM
Today	Tag Sale	12:00 NOON – 2:00 PM
Monday, 08 August	LGBTQ+ A.A. meeting	8:00 PM
Wednesday, 10 August	Officers Meeting	4:00 PM
Wednesday, 10 August	Midweek Holy Eucharist	6:00 PM
Wednesday, 10 August	A.A. for Women (Zoom)	7:00 PM
Thursday, 11 August	A.A. meeting	7:00 PM
Thursday, 11 August	Al-Anon meeting	7:00 PM
Friday, 12 August	Sherman Chamber Ensemble Concert: <i>Women of Genius</i>	7:300 PM
Saturday, 13 August	Jim Brownell's Funeral	11:00 AM
Sunday, 14 August	Holy Eucharist: <i>The Feast of the Dedication</i>	8:30 AM (spoken) 10:30 AM (with music)
Sunday, 14 August	Church School	10:30 AM

Please join us for **iced tea and cookies on the lawn**, following the 10:30 service!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the parish house, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: **[standrewskentct.org](http://standrewskentct.org)**. We are also on Facebook: **[facebook.com/standrewskentct](https://www.facebook.com/standrewskentct)**.

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
 2. bove — Ech - oes of mer - cy, whis - pers of love. —  
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

# Saint Andrew's Parish

1 North Main Street

Post Office Box 309

**Kent, Connecticut 06757**

[st.andrew.kent@snet.net](mailto:st.andrew.kent@snet.net)

860.927.3486

[www.standrewskentct.org](http://www.standrewskentct.org)

The Right Reverend Ian T Douglas, *Bishop Diocesan*  
The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Christopher Rehkow, *Senior Warden*  
Alexandra DiPentima, *Junior Warden*  
Stephen A Morocco, *Treasurer*  
Andrea Sehl, *Assistant Treasurer*  
William Dillon, *Clerk*

## **Vestry Class of 2022**

Alice Hicks  
Robert McDowell  
Eric Roper

## **Vestry Class of 2023**

Ron Marasco  
Lynn Perry  
Marel Rogers

## **Vestry Class of 2024**

Katherine Almquist  
Kent Freeman



The Reverend Douglas S Worthington, *Priest in Charge*  
[frdouglas.sak@gmail.com](mailto:frdouglas.sak@gmail.com) ++ 860.592.0171 (rectory *and* mobile)

Susan J Guse, *Director of Music*  
Ron Marasco, Ph.D., *Director of Education*  
KC Compton, *Parish Administrator*  
[office.sa.kent@gmail.com](mailto:office.sa.kent@gmail.com) ++ Tues & Thur, 10:00 – 2:00  
Jane Farnol, *Church School Leader*  
Joan I Cassel, *Financial Secretary*  
Randy Osolin, *Verger*  
Gloria Contreras, *Sexton*