

Saint Andrew's Parish

Kent, Connecticut

Welcome to St Andrew's

We are no longer requiring anyone to wear a mask, but if you wish to do so, you are very welcome to.

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher or Fr Douglas. Offering envelopes are also available in the pews.

We especially welcome all young worshippers! At 10:30, Church School meets downstairs in the Undercroft. Activity bags and the *Sunday Junior Paper*, which helps children interpret our readings for this day, are available in the Narthex (lobby). Please ask an usher if you need help finding these resources.

We are glad to welcome Randy DiPentima as our preacher this morning.

THE SECOND SUNDAY AFTER PENTECOST

Year C, Proper 7

19 June 2022 8:30 and 10:30 AM

HOLY EUCHARIST

Holy Eucharist, Rite Two, begins on page 355 of the Book of Common Prayer

An asterisk () indicates items that occur at 10:30 only*

*** The Prelude**

Wondrous Love

arr Sam Ott Owens

Welcome and the Collect for Purity *(remain seated)*

3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance,
and my God.

Antiphon

Psalm 43

1 Give judgment for me, O God,
and defend my cause against an
ungodly people; *
deliver me from the deceitful and the wicked.

2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?

Antiphon

6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

3 Send out your light and your truth, that
they may lead me, *
and bring me to your holy hill
and to your dwelling;

4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you,
O God my God.

Antiphon

5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance,
and my God.

Antiphon

The Second Reading

Galatians 3:23-29

Lector A reading from the Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People Thanks be to God.

All stand, as they are able

* **The Hymn 529** *In Christ there is no east or west*

McKEE

The Gospel Reading *(remain standing)*

Luke 8:26-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

All may be seated

The Sermon

Silence is kept

All stand, as they are able

The Nicene Creed

BCP, p 358

The Prayers of the People

Intercessor In your mercy, O Lord,
People Hear our prayer.

Celebrant ... through Jesus Christ our Lord.
People Amen.

The Confession of Sin *(said either standing or kneeling)*

BCP, p 360

The Peace

BCP, p 360

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People may greet one another in the name of the Lord

All may be seated

THE HOLY COMMUNION**The Offertory**

* **The Hymn 324** *Let all mortal flesh keep silence* PICARDY
(selected as a favorite of Randy DiPentima)

All stand, as they are able, when the ushers bring to the Altar the gifts that have been collected

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving *Eucharistic Prayer B* BCP, p 367

SANCTUS & BENEDICTUS

at 10:30 **Hymnal S-129** Powell

THE LORD'S PRAYER BCP, p 364

THE BREAKING OF THE BREAD BCP, p 364

All baptized Christians are welcome to receive Holy Communion

Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this

If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant

The Post-communion Prayer *(said either standing or kneeling)* BCP, p 365

The Blessing

* The Hymn 493

O for a thousand tongues to sing

AZMON

All may be seated

Announcements

The Dismissal

BCP, p 366

The People remain at their seats until the Celebrant and Altar Party have made their way to the Narthex

* The Postlude

Rigaudon

Andre Campira



The flowers this day have been given to the glory of God
and
 In memory of Larry Freeman and Uriel Martinez
and
 In memory of James and Doris Hall



THIS WEEK AT ST ANDREW'S

Today	Church School	10:30 AM
Monday, 20 June	Bible Study: <i>The Gospel of Luke</i>	11:00 AM
Monday, 20 June	LGBTQ+ A.A. Meeting	8:00 PM
Wednesday, 22 June	Midweek Holy Eucharist	6:00 PM
Wednesday, 22 June	A.A. for Women (Zoom)	7:00 PM
Thursday, 23 June	A.A. meeting	7:30 AM
Thursday, 23 June	Thursday Afternoon Club	1:00 PM
Thursday, 23 June	A.A. meeting	7:00 PM
Thursday, 23 June	Al-Anon meeting	7:00 PM

Friday, 24 June	Holy Eucharist: <i>The Nativity of John the Baptist</i>	9:00 AM
Friday, 24 June	Prayer & Meditation	5:30 PM
Sunday, 26 June	Holy Eucharist: <i>The Third Sunday after the Pentecost</i>	8:30 AM (spoken) 10:30 AM (with music)
Sunday, 26 June	Church School	10:30 AM

Coffee hour immediately follows the 10:30 service in the Parish House. Please join us!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the Parish House, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: standrewskentct.org. We are also on Facebook: [facebook.com/standrewskentct](https://www.facebook.com/standrewskentct). We also publish a weekly online newsletter. Please let the Parish Office know if you would like to be added to our distribution list.

Saint Andrew's Parish

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The Reverend Douglas S Worthington, *Priest in Charge*

frdouglas.sak@gmail.com ++ 860.592.0171 (rectory and mobile)

Susan J Guse, *Interim Director of Music*

Ron Marasco, Ph.D., *Director of Education*

KC Compton, *Parish Administrator*

office.sa.kent@gmail.com ++ Tues & Thur, 10:00 – 2:00

Jane Farnol, *Church School Leader*

Joan I Cassel, *Financial Secretary*

Randy Osolin, *Verger*

Gloria Contreras, *Sexton*