

# Saint Andrew's Parish

## Kent, Connecticut

### *Welcome to St Andrew's*

We are no longer requiring anyone to wear a mask, but if you wish to do so, you are very welcome to.

If you are visiting or have a prayer request, we invite you to fill out a card that's hanging in the pews and either place it in the offering plate or give it to an usher or Fr Douglas. Offering envelopes are also available in the pews.

We especially welcome all young worshippers! Activity bags and the *Sunday Junior Paper*, which helps children interpret our readings for this day, are available in the Narthex (lobby). Please ask an usher if you need help finding these resources.

## THE SIXTH SUNDAY of EASTER *Year C*

22 May 2022 10:30 AM

## HOLY EUCHARIST

**The Prelude**

*Devotional Pieces*

Dom Paul Benoit

**Welcome and the Collect for Purity** *(remain seated)*

## THE WORD OF GOD

*All stand, as they are able*

**The Hymn 194**

*Jesus lives!*

ST ALBINUS

*The Celebrant sings, and the People sing, in response*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

**The Song of Praise S-202**

*Glory be to God*

Healey Willan

**The Salutation and Collect of the Day**

*BCP, p 225*

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated*

**The First Reading**

Acts 16:9-15

*Lector*          A reading from the Acts of the Apostles.

During the night Paul had a vision: There stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

**The Response** (*remain seated*)            Psalm 67            Anglican Chant  
*(sung by the Choir; text at BCP, p 675)*

**The Second Reading**            Revelation 21:10,22 – 22:5

*Lector*            A reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

## The Children's Message

*All stand, as they are able*

## The Gospel Reading

John 5:1-9

*All sing the Alleluia*



*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory to you, Lord Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*All repeat the singing of the Alleluia*

*All may be seated*

## **The Sermon**

*Silence is kept*

*All stand, as they are able*

## **The Nicene Creed** *(said by All)*

*BCP, p 358*

## **The Prayers of the People**

*Intercessor*      To you we pray:  
*People*            Hear us, O risen Lord.

*Celebrant*      ... and holy Name we pray.  
*People*            Alleluia. Amen.

*The Confession of Sin is omitted during Eastertide*

## **The Peace**

*BCP, p 360*

*Celebrant*      The Peace of the Lord be always with you.  
*People*            And also with you.

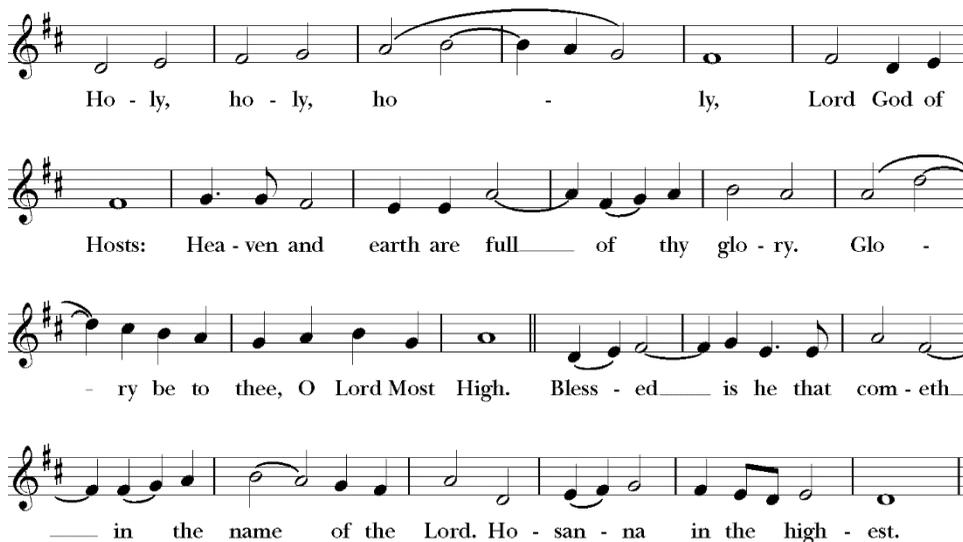
*The People may greet one another in the name of the Lord*

*All may be seated*



SANCTUS & BENEDICTUS

Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

... the gifts you have given us, this bread and this cup,  
we praise you and we bless you.

*All*      *We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

CONCLUDING DOXOLOGY

... all honor and glory are yours, Almighty God and Father, in the unity of  
the Holy Spirit, for ever and ever.



*Celebrant*      *People*  
A-men.

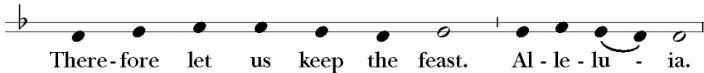
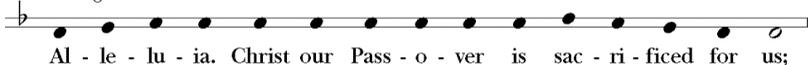
THE LORD'S PRAYER

BCP, p 364

## THE BREAKING OF THE BREAD

*After a silence is kept, the Celebrant and the People sing, in dialogue*

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*All baptized Christians are welcome to receive Holy Communion*

*Following the direction of the ushers, the People may come forward to receive the Bread and the Wine; if it is easier for you to receive at your seat, please inform one of the ushers, who will arrange this*

*If you do not wish to receive the Bread and/or the Wine, you are invited to come forward, cross your arms over your chest and receive a blessing from the Celebrant*

### **The Anthem**

*Come, Jesus, holy Son of God*

G F Handel

### **The Post-communion Prayer**

*BCP, p 365*

### **The Easter Blessing**

*The Book of Occasional Services (2018), p 12*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty ...

*All may be seated*

**Announcements**

**The Dismissal**

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*The People remain at their seats until the Celebrant and Altar Party have made their way to the Narthex*

**The Postlude**

*Processional*

Robert Paoli



The flowers this day have been given to the glory of God

**THIS WEEK AT ST ANDREW'S**

Today	Eastertide Evening Prayer & Benediction	4:30 PM
Monday, 23 May	LGBTQ+ A.A. meeting	8:00 PM
Wednesday, 25 May	Midweek Holy Eucharist	6:00 PM
Wednesday, 25 May	A.A. for Women (Zoom)	7:00 PM
Thursday, 26 May	A.A. meeting	7:30 AM
Thursday, 26 May	Holy Eucharist: <i>The Feast of the Ascension</i>	9:00 AM
Thursday, 26 May	Thursday Afternoon Club	1:00 PM
Thursday, 26 May	Vestry Meeting	5:30 PM
Thursday, 26 May	A.A. meeting	7:00 PM
Thursday, 26 May	Al-Anon meeting	7:00 PM
Friday, 27 May	Prayer & Meditation	5:30 PM
Sunday, 29 May	Holy Eucharist: <i>Easter 7</i>	8:30 AM (spoken) 10:30 AM (with music)
Sunday, 29 May	Eastertide Evening Prayer & Benediction	4:30 PM

**Coffee hour** immediately follows the 10:30 service in the Parish House. Please join us!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the Parish House, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: **standrewskentct.org**. We are also on Facebook: **facebook.com/standrewskentct**. We also publish a weekly online newsletter. Please let the Parish Office know if you would like to be added to our distribution list.

# Saint Andrew's Parish

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860.927.3486

www.standrewskentct.org

The Right Reverend Ian T Douglas, *Bishop Diocesan*  
The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Alexandra DiPentima, *Senior Warden*  
Katherine Almquist, *Junior Warden*  
Stephen A Morocco, *Treasurer*  
Andrea Sehl, *Assistant Treasurer*  
William Dillon, *Clerk*

## Vestry Class of 2023

Ron Marasco  
Lynn Perry  
Marel Rogers

## Vestry Class of 2024

Anne Everett  
Kent Freeman  
Ned Reade

## Vestry Class of 2025

Patricia Nordskog  
Judy Perkins  
Michael Ward



The Reverend Douglas S Worthington, *Priest in Charge*

frdouglas.sak@gmail.com ++ 860.592.0171 (rectory and mobile)

Susan J Guse, *Interim Director of Music*

Ron Marasco, Ph.D., *Director of Education*

KC Compton, *Parish Administrator*

office.sa.kent@gmail.com ++ Tues & Thur, 10:00 – 2:00

Jane Farnol, *Church School Leader*

Joan I Cassel, *Financial Secretary*

Randy Osolin, *Vergers*

Gloria Contreras, *Sexton*