

Saint Andrew's Parish

Kent, Connecticut

Welcome to St Andrew's

Per revised CDC guidelines, in light of the current surge being caused by the Delta variant, we are asking *everyone to wear a mask, regardless of vaccination status*. The variant is highly transmissible, even by people who are fully vaccinated, and according to the CDC, Litchfield County's level of community transmission is now Substantial (or higher).

We will continue to sing, with masks (at 10:30 only), and receive Holy Communion, in one kind.

THE SIXTEENTH SUNDAY AFTER PENTECOST

Year B, Proper 19

12 September 2021 8:30 and 10:30 AM

HOLY EUCHARIST

Holy Eucharist, Rite Two, begins on page 355 of the Book of Common Prayer

* The Prelude

Sonata

Quirino Gasparini

Pastorale

Domenico Zipoli

Welcome and The Collect for Purity *(remain seated)*

THE WORD OF GOD

All stand, as they are able

* The Hymn 574

Before thy throne, O God

ST. PETERSBURG

*Celebrant
People*

Blessed be God: Father, Son and Holy Spirit.
And blessed be his Kingdom, now and for ever. Amen.

** At 10:30 only*

The Song of Praise

at 8:30

Glory to God

BCP, p 356

at 10:30 Hymn S-280

Glory to God

Robert Powell

The Salutation and Collect of the Day

BCP, p 233

People The Lord be with you.
Celebrant *And also with you.*
Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

The First Reading

Proverbs 1:20-33

Lector A reading from the Book of Proverbs.

Wisdom cries out in the street;
in the squares she raises her voice.

At the busiest corner she cries out;
at the entrance of the city gates she speaks:

"How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;
I will make my words known to you.

Because I have called and you refused,
have stretched out my hand and no one heeded,

and because you have ignored all my counsel
and would have none of my reproof,

I also will laugh at your calamity;
I will mock when panic strikes you,

when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

Because they hated knowledge
and did not choose the fear of the LORD,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.

For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster."

Lector The Word of the Lord.
People Thanks be to God.

The Response (*remain seated*)

at 8:30

Psalm 19

BCP, p 606

at 10:30

Psalm 19:1-6
(metrical paraphrase)

sung to the tune DUNDEE (#126)

- | | |
|---|--|
| 1. The heavens declare your glory, Lord;
The work your hands have made;
Your power day by day is shown
And night by night displayed. | 2. There is no utterance or speech,
No voice is ever heard,
Yet every nation hears the sound
And every place their word. |
| 3. Forth like a bridegroom comes the sun
From its appointed place
And like an athlete runs its course,
Rejoicing in the race. | 4. It runs from East to farthest West
To make its course complete,
And nothing in the world beneath
Escapes its scorching heat. |

The Second Reading

James 3:1-12

Lector A reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.

People Thanks be to God.

All stand, as they are able

The Canticle

at 8:30

Canticle 19

BCP, p 94

at 10:30 **Hymn 533** *How wondrous and great thy works*
(Canticle 19)

LYONS

The Gospel Reading *(remain standing)*

Mark 8:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

All may be seated

The Sermon

Silence is kept

All stand, as they are able

The Nicene Creed

BCP, p 358

The Prayers of the People

at 8:30

BCP, p 328

at 10:30 (prayed by an Intercessor, with the People making the following responses)

Intercessor ... we pray:

People Lord, hear our prayer.

Celebrant ... one God, for ever and ever.

People Amen.

The Confession of Sin (said either standing or kneeling)

BCP, p 360

The Peace

BCP, p 360

All may be seated

THE HOLY COMMUNION

The Offertory

* **The Hymn 522**

Glorious things of thee are spoken

AUSTRIA

(remain seated)

All stand, as they are able

The Great Thanksgiving *Eucharistic Prayer B*

BCP, p 367

SANCTUS & BENEDICTUS

at 8:30

BCP, p 367

at 10:30 **Hymn S-129**

Holy, holy, holy Lord

Powell

All baptized Christians are welcome to receive Holy Communion

Following the direction of the ushers, the People may come forward to receive the Bread

Those who do not wish to receive Holy Communion or who are worshipping online may say the following during the distribution of the Bread

A PRAYER FOR SPIRITUAL COMMUNION

Traditional

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

The Post-communion Prayer

BCP, p 365

The Blessing

* **The Hymn 675**

Take up your cross

SUNG TO THE TUNE WINCHESTER NEW

All may be seated

Announcements

The Dismissal

BCP, p 366

* The Postlude

Psalm 19

Benedetto Marcello



The flowers this day have been given to the glory of God
and
In memory of Bill Armstrong



THIS WEEK AT ST ANDREW'S

Wednesday, 15 September	Mid-week Evening Prayer	6:00 PM
Wednesday, 15 September	A.A. for Women (Zoom meeting)	7:00 PM
Thursday, 16 September	A.A. meeting (Parish House)	7:30 AM
Thursday, 16 September	Al-Anon meeting (Old Vestry Room)	7:00 PM
Friday, 16 September	Prayer & Meditation (Nave)	5:30 PM
Saturday, 18 September	Choir Rehearsal (Choir Room)	9:30 AM
Sunday, 19 September	Holy Eucharist: <i>Pentecost 17</i>	10:30 AM (with music)

Coffee hour immediately follows the 10:30 service on the church lawn (or in the Parish House if the weather is inclement). Please join us!

There is a **restroom** located in the undercroft (basement) of the church building. There are two additional restrooms located in the parish house, which sits behind the church. Please ask an usher if you need help locating these facilities.

You will find a complete calendar of activities for the coming week and more information about St Andrew's Parish on our website: standrewskentct.org. We are also on Facebook: facebook.com/standrewskentct.

Saint Andrew's Parish

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860.927.3486

www.standrewskentct.org

The Right Reverend Ian T Douglas, *Bishop Diocesan*
The Right Reverend Laura J Ahrens, *Bishop Suffragan*



Christopher Rehkow, *Senior Warden*
Alexandra DiPentima, *Junior Warden*
Stephen A Morocco, *Treasurer*
Andrea Sehl, *Assistant Treasurer*
William Dillon, *Clerk*

Vestry Class of 2022

Alice Hicks
Robert McDowell
Eric Roper

Vestry Class of 2023

Ron Marasco
Lynn Perry
Marel Rogers

Vestry Class of 2024

Katherine Almquist
Kent Freeman
Janet Rivkin



The Reverend Douglas S Worthington, *Priest in Charge*
frdouglas.sak@gmail.com ++ 860.592.0171 (rectory *and* mobile)
Thomas W Holcombe, *Organist & Director of Choirs*
KC Compton, *Parish Administrator*
office.sa.kent@gmail.com ++ Tues & Thur, 10:00 – 2:00
Joan I Cassel, *Financial Secretary*
Bill McLaren, *Sexton*
Randy Osolin, *Verger*